



## **ROTARY CLUB OF ARVADA DISTRICT 5450**

<https://www.arvadarotary.org/>

<https://rotary5450.org/>

<https://www.rotary.org>

Indian Tree Golf Course Club House  
7555 Wadsworth Blvd., Arvada, CO 80003-2762  
2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Wednesdays @ 12:00 pm

### **Meeting Bulletin – October 28, 2026 “Create Lasting Impact”**

#### **ZOOM CALL INFO**

Topic: Rotary Meeting

Time: October 28, 2026 12:00 PM Mountain Time (US and Canada)  
Every week on Wed., noon

Please download and import the following iCalendar (.ics) files to your calendar system.

Weekly: <https://us06web.zoom.us/join/85893055351?pwd=zXJrbDehoGpLqxwnw6PsM659870x61.1>

<https://us06web.zoom.us/join/85893055351?pwd=zXJrbDehoGpLqxwnw6PsM659870x61.1>

Join Zoom Meeting

<https://us06web.zoom.us/j/85893055351?pwd=zXJrbDehoGpLqxwnw6PsM659870x61.1>

Meeting ID: 858 9305 5351

Passcode: 920693

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One tap mobile

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Join instructions

<https://us06web.zoom.us/join/85893055351?pwd=zXJrbDehoGpLqxwnw6PsM659870x61.1>

## ARVADA ROTARY CLUB MEETING SCHEDULE

**The starting time for meetings at Indian Tree Golf Course club house is 12:00 pm.**

**The club meeting schedule is:**

1<sup>st</sup> Wednesday will be an evening meeting (fellowship/happy hour) time and location to be determined hopefully by the first of every month.

2<sup>nd</sup> and 4<sup>th</sup> Wednesdays will be meetings with a program.

3<sup>rd</sup> Wednesday will be a business meeting/club assembly/board meeting.

5<sup>th</sup> Wednesday will be either an afternoon or evening "field trip", time, and location to be determined.

Hopefully TBD by the first of the month in which they occur.

### **ROD SCHEDULE**

**Please note that the ROD schedule reflects the Social meeting on the 1st Wednesday of the month and a Club Business meeting on the 3<sup>rd</sup> Wednesday of the month.**

**10/28/26** – Linda Nedved will present Kathleen Ermitage, Director/Producer, [Altruism: What's in It for Me?](#) (award-winning short) PBS American Masters/WNET Documentary, [847.644.2823](tel:847.644.2823) or [kathleenermitage@icloud.com](mailto:kathleenermitage@icloud.com) (see draft Letter of Intent, attached to bulletin)

**11/4/26** - Social – Indian Tree golf course club house – 5:00 pm

**11/11/26** – Dennis Hein

**11/18/26 – Business Meeting**

**11/25/26 – DARK FOR THANKSGIVING**

**12/2/26** – Social – Indian Tree golf course club house – 5:00 pm

**12/9/26** – Dan Hershberger

**12/16/26** – 6:00pm Holiday party, West Woods Golf Course, 6655 Quaker St, Arvada, CO. Come early to enjoy happy hour and fellowship.

**12/23/26 – DARK FOR CHRISTMAS**

**12/30/26 – DARK FOR NEW YEAR's**

**1/6/27** - Social – Indian Tree golf course club house – 5:00 pm

**1/13/27 –**

**1/20/27 – Business Meeting**

**1/27/27 -**

## **ARVADA CHAMBER NEWS (Provided by Suzanne Ghais)**

[Member Connection Event](#)--Another good opportunity to get out and mingle, be visible, and represent Rotary.  
Thursday, Nov. 19, 4:00–5:00 pm, at Partner Colorado Credit Union, [6221 Sheridan Blvd](#)

### **PRESIDENT LINDA'S CORNER**

**1. Swanson Elementary Book Project** - We have been invited to join the Arvada Sunrise Rotary Club for its Tuesday November 10th meeting. Mackenzie Whipple, Swanson Elementary 3rd Grade Teacher, will be speaking to the club at that meeting. The meeting begins at 7:10AM.

Location: [7502 W 80th #180, Arvada, CO 80003](#) / Note: Enter lower level, east side of Canvas Credit Union building

Or join Zoom Meeting:

Meeting ID: 841 2176 2533

Passcode: 747093

<https://us02web.zoom.us/j/84121762533?pwd=OjpomefXhkHtNODWOP79ZX3AbCisGp.1>

Project update: The Arvada Rotary Club's donation, with matched District funding, was presented at Swanson Elementary along with the Arvada Sunrise Rotary Club's matched donation. The presentation was made on Monday, October 26th and included students for an audience. Most wonderfully, a student was provided with a token afterwards and, then, he received his selected book from the vending machine. The school expects to receive the shipment of books early 2027, and we will be notified to assist in placing Rotary stickers into the books. Many thanks to Treasurer Jim for cutting the club's check in support of this local literacy project.

**2. Help wanted** - It's 'that' time of year for us to resolve our 2027-2028 leadership positions. Please consider what you can provide next year in terms of time and talent. Timing is also important as the President Elect Training Seminar ("PETS") is approaching.

***SAVE THE DATE: HIGH COUNTRY PETS 2027*** - High Country PETS brings together leaders from four Rotary districts and as many as 250 clubs.

- Location: Glenwood Springs, Colorado
- Dates: Thursday, April 1–Sunday, April 4, 2027
- Start time: Thursday at 3:00 p.m.
- Registration: Details coming soon!

Important: PETS registration does not include hotel reservations. You'll need to book your room separately. Room reservations will open soon.

**3. Guatemala Literacy Project** - Pres. Linda submitted the club's budgeted 2026-7 \$1000 USD pledge for this excellent international literacy project, in addition to the follow-up for the DDF matching grant funds. Our support will help thousands of Guatemalan students access the tools they need to overcome poverty. Their lives will be forever changed for the better - because of YOU. The Rotary Club of Arvada's contribution will be included on their next Global Grant, GG#2694025.

**4. Rotary Youth Exchange** - Pres. Linda signed the club's endorsement to sponsor Abigail Hamp for her 2027-8 Long-Term Rotary Youth Exchange. Ms. Hamp's next step is to interview at the District level. As a reminder, there are no financial obligations to the club in sponsoring an outbound student - we are only required to provide a couple club flags to share while abroad. The District committee will work with the student to have them coordinate a couple of presentations to our club (1 prior to departure, 1 mid-year remote, and 1 when she returns to the US).

**5. ROD Program Ideas** - District 5450 maintains a database of speakers and their program at District 5450 Program speaker database - <https://rotary5450.org/sitepage/speaker-database> . Linda is often contacted by potential speakers; she will try to rotate their information through the bulletins:

- **Jefferson County's Family Treatment Court**, Desiree Rodrigues, [desiree.rodrigues@judicial.state.co.us](mailto:desiree.rodrigues@judicial.state.co.us), supports parents navigating recovery while working toward reunification with their children. As part of this work, they are expanding an incentive and wellness program that provides small but meaningful supports—such as gift cards for self-care, fitness, and other prosocial activities that help parents stay engaged in their progress.

### **WHAT ARE ARVADA ROTARIANS DOING?**

**Friday, October 30** - Trick or Treat Street 2026, 5 – 7 pm; Olde Town Arvada; information at [www.OldTownArvada.org/events](http://www.OldTownArvada.org/events)

**Thursday, November 5 and Friday, November 6** - Justice Necessary HygienePalooza events at [Sheraton Denver West](http://SheratonDenverWest.com). For more info, <https://justicenecessary.org/get-involved/events/hygienepalooza/>. See Lorraine or Pres. Linda if you are available for a 2 hour shift either day.

**Tuesday, November 10** – Second Tuesdays Concert Series, 7:30 pm, Community of Grace, 7755 Vance Drive, Arvada 80003. String Trio (violin, cello, piano). Tickets are \$20., [Link to buy concert tickets](#)

**Wednesday, November 11** - Veterans Day Ceremony, 10 am; Armed Forces Tribute Garden, [6001 W 104th Ave, Westminster](#)

**Saturday, November 14** - District 5450 Rotary Youth Collaboration, 10 am - Noon, Denver Public Library, Ross-Cherry Creek Branch, [305 Milwaukee Street, Denver, CO 80206](#) - Community Room. We'll share these resources and discuss RYLA: Earlier outreach and the need for counselors; Rocky Mountain Youth Exchange: Planting the seed in ninth grade or sooner; World Denver: An update on its spring Youth Conference, District Conference: Showcasing students' work in Star Base (House of Friendship). REGISTER HERE: <https://portal.clubrunner.ca/50085/Events/youth-rotary-the-stars>

**Thursday, November 19** - Greater Arvada Chamber of Commerce November Member Connect Event, Presented by Partner Colorado Credit Union, 4 – 5 pm; [6221 Sheridan Blvd](#); register at [www.ArvidaChamber.org](http://www.ArvidaChamber.org)

**December 1 – 5** - Santa House at Altitude Church, 6550 Wadsworth Blvd, Arvada, CO 80003. The AJ Kiwanis is beginning to work on preparation for the Santa House in December. Contact either Paula (303-907-9466) or Cheryl (720-940-1156) to find out how you can become a member of their Santa House Team. Preparation work for the Santa House will begin early in fall.

**Friday, December 4 and Saturday, December 5** - Alpine Chorale Winter Concert, 7:30p, Wheat Ridge Center for Music and Arts, 7530 W. 38th Ave., Wheat Ridge. For more information and tickets <https://alpinechoraleco.org/>

**Saturday, December 5** – District Conference, 9am to 4pm, The Green Center at Colorado School of Mines, 924 16th Street, Golden, CO. More information and to register, <https://rotary5450.org/events/2026-district-conference/>

**Tuesday, December 8** – Second Tuesdays Concert Series, 7:30 pm, Community of Grace, 7755 Vance Drive, Arvada 80003. Colorado Symphony Orchestra Concertmaster and Pianist recital. Tickets are \$20., [Link to buy concert tickets](#)

**Tuesday, January 12, 2027** – Second Tuesdays Concert Series, 7:30 pm, Community of Grace, 7755 Vance Drive, Arvada 80003. Clarinet and String Trio (violin, viola, cello). Tickets are \$20., [Link to buy concert tickets](#)

**March 19 and 20, 2027** - Alpine Chorale Spring Concert, 7:30p, Wheat Ridge Center for Music and Arts, 7530 W. 38th Ave., Wheat Ridge. For more information and tickets <https://alpinechoraleco.org/>

**April 20, 2027** - AWR SAY Awards Ceremony, Wheat Ridge High School <https://www.awrsay.org/>

**June 4 and 5, 2027** - Alpine Chorale Summer Concert, 7:30p, Wheat Ridge Center for Music and Arts, 7530 W. 38th Ave., Wheat Ridge. For more information and tickets <https://alpinechoraleco.org/>

**May 15, 2027** - Epic Day of Service, details TBA. [www.epicdayofservice.org](http://www.epicdayofservice.org)



***CREATE LASTING IMPACT***

## **ARVADA SUNRISE ROTARY CLUB**

### **Club Meeting Information**

1st Tuesday of each month – Zoom Meeting

2nd Tuesday and 4th Tuesday of each month – In-person Meeting @ 7:10a  
Greater Arvada Chamber of Commerce, 7502 W 80th #180, Arvada, CO 80003

Note: Enter lower level, east side of Canvas Credit Union building

3rd Tuesday of each month – Social @ TBA

5th Tuesday of month – Service project @ TBA

Join Zoom Meeting

Arvada Sunrise Rotary 2026

Meeting ID: 841 2176 2533

Passcode: 747093

<https://us02web.zoom.us/j/84121762533?pwd=OjpomefXhkHtNODWOP79ZX3AbCisGp.1>