



## **ROTARY CLUB OF ARVADA DISTRICT 5450**

<https://www.arvadarotary.org/>

<https://rotary5450.org/>

<https://www.rotary.org>

Indian Tree Golf Course Club House  
7555 Wadsworth Blvd., Arvada, CO 80003-2762  
2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Wednesdays @ 12:00 pm

### **Meeting Bulletin – September 16, 2026 “Create Lasting Impact”**

#### **ZOOM CALL INFO**

Topic: Rotary Meeting

Time: September 16, 2026 12:00 PM Mountain Time (US and Canada)  
Every week on Wed., noon

Please download and import the following iCalendar (.ics) files to your calendar system.

Weekly: [https://us06web.zoom.us/meeting/tZEIfuqoqz4pH9VKwy2gjllRxiRsqeXeV6M8/ics?icsToken=DJe70uAPfQ8uC306SQAALAAAPDET1YKNCblLrs0r0JSzRWCbQ0y\\_VBukPJxZ8igwoY-m2a1WlYoQxjGFVxv9y-yQRUN6JTATrUGQI\\_KzAwMDAwMQ&meetingMasterEventId=Ldpsels0RZ6L1K-J9RXyIQ](https://us06web.zoom.us/meeting/tZEIfuqoqz4pH9VKwy2gjllRxiRsqeXeV6M8/ics?icsToken=DJe70uAPfQ8uC306SQAALAAAPDET1YKNCblLrs0r0JSzRWCbQ0y_VBukPJxZ8igwoY-m2a1WlYoQxjGFVxv9y-yQRUN6JTATrUGQI_KzAwMDAwMQ&meetingMasterEventId=Ldpsels0RZ6L1K-J9RXyIQ)

Join Zoom Meeting

<https://us06web.zoom.us/j/85893055351?pwd=zXJrbDehoGpLqxwnw6PsM659870x61.1>

Meeting ID: 858 9305 5351

Passcode: 920693

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One tap mobile

+17207072699,,85893055351#,,,,\*920693# US (Denver)

+17193594580,,85893055351#,,,,\*920693# US

Join instructions

<https://us06web.zoom.us/meetings/85893055351/invitations?signature=oWMbw31LV8lVUe0cljnS9feUxEUOimiRnaN3fB5GMos>

## **ARVADA ROTARY CLUB MEETING SCHEDULE**

**The starting time for meetings at Indian Tree Golf Course club house is 12:00 pm.**

**The club meeting schedule is:**

1<sup>st</sup> Wednesday will be an evening meeting (fellowship/happy hour) time and location to be determined hopefully by the first of every month.

2<sup>nd</sup> and 4<sup>th</sup> Wednesdays will be meetings with a program.

3<sup>rd</sup> Wednesday will be a business meeting/club assembly/board meeting.

5<sup>th</sup> Wednesday will be either an afternoon or evening "field trip", time, and location to be determined.

Hopefully TBD by the first of the month in which they occur.

### **ROD SCHEDULE**

**Please note that the ROD schedule reflects the Social meeting on the 1st Wednesday of the month and a Club Business meeting on the 3<sup>rd</sup> Wednesday of the month.**

**9/16/26 – Business Meeting**

**9/23/26 – District Governor Cindy Chase**

**9/30/26 – Field Trip:** tour of Beyond Home, [7447 W. 61st Ave, Arvida, CO 80003](http://7447.W.61st.Ave.Arvida.CO.80003) Pres. Linda has the sign-up sheet. Lunch to follow at TBD, at own cost. <http://beyondhome.org/>

**10/7/26 - Social – Indian Tree golf course club house – 5:00 pm**

**10/14/26 - Suzanne Ghais**

**10/21/26 - Business Meeting**

**10/28/26 – Jim Gracey**

**11/4/26 - Social – Indian Tree golf course club house – 5:00 pm**

**11/11/26 – Dennis Hein**

**11/18/26 – Business Meeting**

**11/25/26 – DARK FOR THANKSGIVING**

**12/2/26 – Social – Indian Tree golf course club house – 5:00 pm**

**12/9/26 – Dan Hershberger**

**12/16/26 – 6:00pm Holiday party, West Woods Golf Course, 6655 Quaker St, Arvida, CO. Come early to enjoy happy hour and fellowship.**

**12/23/26 – DARK FOR CHRISTMAS**

**12/30/26 – DARK FOR NEW YEAR's**

**1/6/27** - Social – Indian Tree golf course club house – 5:00 pm

**ARVADA CHAMBER NEWS (Provided by Suzanne Ghais)**

New items:

- "[Maximize Your Membership Success](#)" -- good networking/visibility opportunity, Wednesday, September 16/4-5 pm at the Chamber.
- [County & Federal Candidate Forum](#) -- Friday, Sept. 25, 8–9:30 am at Revive Church.

**PRESIDENT LINDA'S CORNER**

1. **Grant Ideas 2026-7** – The three projects that were discussed as possible collaborations with the Arvada Sunrise RC:

What: Furnishing a New Sewing Classroom

Budget/Ask: \$1,000 + DDF from both clubs would give \$4,000 toward this project

What: Swanson Elementary – Book Vending Machine

Budget/Ask: \$1,000 + DDF from both clubs would give \$4,000 toward this project

What: Seeds of South Sudan Dormitory Remodel – Mattresses, Bedding and Chairs

Budget/Ask: \$1500 + DDF from both Clubs would give \$6,000 toward this project

2. **Rotary International logo/branded merchandise** - <https://my.rotary.org/en/knowledge-and-resources/licensed-vendors>

3. **ROD Program Ideas** - District 5450 maintains a database of speakers and their program at District 5450 Program speaker database - <https://rotary5450.org/sitepage/speaker-database> . Linda is often contacted by potential speakers; she will try to rotate their information through the bulletins:

- **Former Ambassadorial Scholar** - Jackie Becker, 719.357.7428, [jackie@wovencompass.com](mailto:jackie@wovencompass.com), [www.wovencompass.com](http://www.wovencompass.com),
- **Fundraiser idea** - Sarah Haggerty, email [shaggerty@savoryspiceshop.com](mailto:shaggerty@savoryspiceshop.com), Savory Spice, a Colorado-based spice company. We're currently putting together a fundraising program featuring a selection of our spice gift sets and collections. I'd be happy to send over more information if you're interested.
- **Military Broadcast Radio - 3-D printing** - Joel "H-Train" Hunt. I am a U.S. Army veteran, a 2014 U.S. Paralympian, and the Executive Director of Military Broadcast Radio, a Colorado-based 501(c)(3) nonprofit dedicated to giving veterans a voice and helping them develop new skills, confidence, and purpose. I would be honored to attend one of your upcoming Rotary meetings as a guest speaker and present a live, hands-on demonstration of 3-D printing. During the presentation, I would:
  - Share my personal journey from being injured in Iraq to representing the United States at the Paralympic Games and leading Military Broadcast Radio

- Explain how 3-D printing can provide veterans with practical technology, design, and problem-solving skills
- Bring a 3-D printer and demonstrate how an object goes from a digital design to a completed physical product
- Discuss our goal of expanding MBR's educational program by acquiring additional 3-D printers and equipment

There would be no charge for the presentation. After seeing the demonstration, we would simply invite your club to consider sponsoring a 3-D printer, contributing toward the purchase of one, or connecting us with businesses and individuals who may wish to support the program. We can tailor the presentation to fit your schedule, generally between 20 and 45 minutes, including questions and answers. Joel "H-Train" Hunt, Executive Director, Military Broadcast Radio "Giving Veterans a Voice", Website: <https://mbradio.us>, Email : [manager@mbradio.us](mailto:manager@mbradio.us) and Phone: [303.526.8111](tel:303.526.8111).

### **WHAT ARE ARVADA ROTARIANS DOING?**

**Wednesday, September 16** – Friends of Jefferson County Library Foundation Dine & Donate, 240 Union Creative Grille, Lakewood. 25% of food purchased is donated to JCLF.

**Wednesday, September 16** - Arvada Service Clubs Dinner, 4:30 pm; Hope House, [6475A Benton St](#), followed by Happy Hour. Please see Lorraine Doo to volunteer or to provide food.

**Thursday, September 17** – Porchlight's Be the Light Benefit, hosted by Kim Christiansen of 9NEWS, will be held at Social Capitol in Arvada. You can learn more about PorchLight and the event here: [www.porchlightfc.org/bethelight](http://www.porchlightfc.org/bethelight). Individual and group tickets: [Reserve Your Benefit Tickets](#)

**Friday, September 18** – Arvada Movies Around Town, "Goat", Arvada Volunteer Firefighters Park, Live music at 6:45 p.m., movie starts at 8 p.m., info: <https://www.arvadaco.gov/1260/Movies-Around-Town>

**Saturday, September 19** - Break of Dawn North Table Mountain Trail Race. Details at <http://www.BeyondHome.org/bodtrailrace>

**Saturday, September 19** – Mirror Image Arts I Got Your Back 2026 fundraiser. The Establishment at Bradburn Village, Westminster, Colorado. Tickets & Silent Auction at [Mirror Image fundraiser](#)

**Friday, September 25 – Saturday, September 26** – Rocky Mountain Literary Festival, Evergreen. Mountain Stories returns as a reimagined gathering — bringing readers, writers, and curious minds together through shared stories and meaningful connection! Get tickets [here!](#)

**Saturday, September 26** - Ralston House .5k Endurance Challenge; 8 – 10am; Wolff Park, Arvada; participants and volunteers needed; details and registration at [www.RalstonHouse.org/events/raceregistration](http://www.RalstonHouse.org/events/raceregistration)

**Wednesday, September 30** - Beyond Home tour event, 4:00p - 6:00p [7447 W. 61st Ave, Arvada, CO 80003](#). Sip N' See Behind the Scenes. Drop in!

**Friday, October 9** - Great Arvada Chamber Day of Service. Look for details soon! Here is a link to projects for the Day of Service. This list opens up to everyone next week, so we will discuss possible

projects at our next business meeting.

[https://docs.google.com/spreadsheets/d/1BE7HaEvOgUjurkJIrdXQnMSap\\_hz2oQuRuaiUTC65c/edit?gid=0#gid=0](https://docs.google.com/spreadsheets/d/1BE7HaEvOgUjurkJIrdXQnMSap_hz2oQuRuaiUTC65c/edit?gid=0#gid=0)

**Friday, October 9** – Arvada Movies Around Town, People's Choice, Clear Creek Valley Park, Live music at 6:15 p.m., movie starts at 7:30 p.m., info & vote on movie choice until August 31<sup>st</sup> :

<https://www.arvadaco.gov/1260/Movies-Around-Town>

**Saturday, October 10** – Rotary Youth Services Projects. Front Range Community College. Half-Day, In-Person Gathering. Register here: <https://rotary5450.org/events/youth-service-collaboration/>

**Tuesday, October 13** – Second Tuesdays Concert Series, 7:30 pm, Community of Grace, 7755 Vance Drive, Arvada 80003. Resound: Music for String Quartet and Voice. Tickets are \$20., [Link to buy concert tickets](#)

**Wednesday, October 21** - Arvada Service Clubs Dinner, 4:30 pm; Hope House, [6475A Benton St](#), followed by Happy Hour. Please see Lorraine Doo to volunteer or to provide food.

**Thursday, October 22 – Sunday, October 25** - Friends of Jefferson County Library Foundation Fall Whale of a Used Book Sale, Jefferson County Fairgrounds. Admissions \$12 per adult per day (under 18 and SNAP recipients FREE) Bring Your Own Bag!

**Thursday, November 5 and Friday, November 6** - Justice Necessary HygienePalooza events at Sheraton Denver West. For more info, <https://justicenecessary.org/get-involved/events/hygienepalooza/>. See Lorraine or Pres. Linda if you are available for a 2 hour shift either day.

**Tuesday, November 10** – Second Tuesdays Concert Series, 7:30 pm, Community of Grace, 7755 Vance Drive, Arvada 80003. String Trio (violin, cello, piano). Tickets are \$20., [Link to buy concert tickets](#)

**Wednesday, November 18** - Arvada Service Clubs Dinner, 4:30 pm; Hope House, [6475A Benton St](#), followed by Happy Hour. Please see Lorraine Doo to volunteer or to provide food.

**December 1 – 5** - Santa House at Altitude Church, 6550 Wadsworth Blvd, Arvada, CO 80003. The AJ Kiwanis is beginning to work on preparation for the Santa House in December. Contact either Paula (303-907-9466) or Cheryl (720-940-1156) to find out how you can become a member of their Santa House Team. Preparation work for the Santa House will begin early in fall.

**Friday, December 4 and Saturday, December 5** - Alpine Chorale Winter Concert, 7:30p, Wheat Ridge Center for Music and Arts, 7530 W. 38th Ave., Wheat Ridge. For more information and tickets <https://alpinechoraleco.org/>

**Saturday, December 5** – District Conference, 9am to 4pm, The Green Center at Colorado School of Mines, 924 16th Street, Golden, CO.

**Tuesday, December 8** – Second Tuesdays Concert Series, 7:30 pm, Community of Grace, 7755 Vance Drive, Arvada 80003. Colorado Symphony Orchestra Concertmaster and Pianist recital. Tickets are \$20., [Link to buy concert tickets](#)

**Tuesday, January 12, 2027** – Second Tuesdays Concert Series, 7:30 pm, Community of Grace, 7755 Vance Drive, Arvada 80003. Clarinet and String Trio (violin, viola, cello). Tickets are \$20., [Link to buy concert tickets](#)

**March 19 and 20, 2027** - Alpine Chorale Spring Concert, 7:30p, Wheat Ridge Center for Music and Arts, 7530 W. 38th Ave., Wheat Ridge. For more information and tickets <https://alpinechoraleco.org/>

**June 4 and 5, 2027** - Alpine Chorale Summer Concert, 7:30p, Wheat Ridge Center for Music and Arts, 7530 W. 38th Ave., Wheat Ridge. For more information and tickets <https://alpinechoraleco.org/>



***CREATE LASTING IMPACT***

**ARVADA SUNRISE ROTARY CLUB**

Club Meeting Information

1st Tuesday of each month – Zoom Meeting

2nd Tuesday and 4th Tuesday of each month – In-person Meeting @ 7:10a  
Greater Arvada Chamber of Commerce, 7502 W 80th #180, Arvada, CO 80003

Note: Enter lower level, east side of Canvas Credit Union building

3rd Tuesday of each month – Social @ TBA

5th Tuesday of month – Service project @ TBA

Join Zoom Meeting

Arvada Sunrise Rotary 2026

Meeting ID: 841 2176 2533

Passcode: 747093

<https://us02web.zoom.us/j/84121762533?pwd=OjpomefXhkHtNODWOP79ZX3AbCisGp.1>